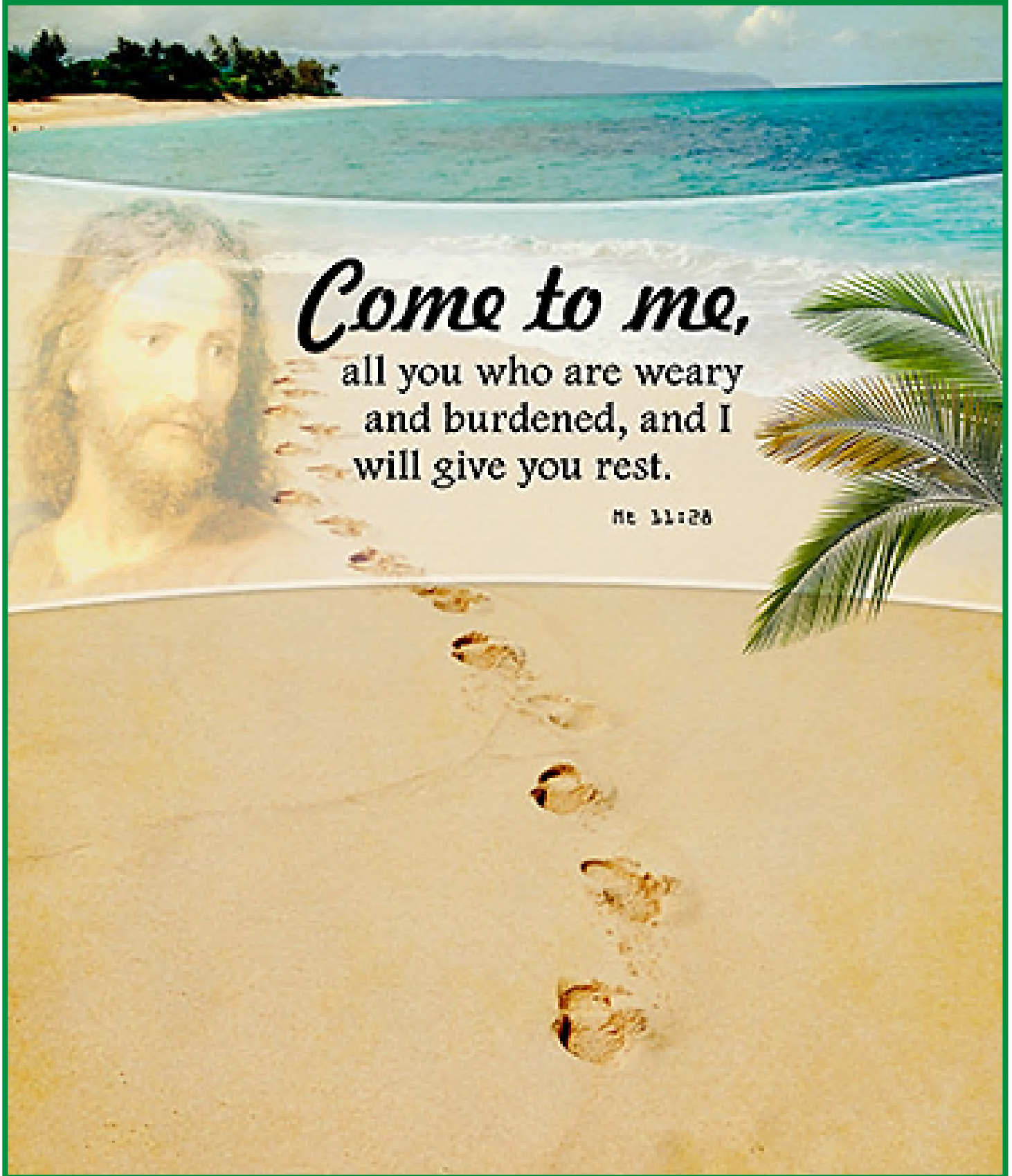

ST. PAUL ROMAN CATHOLIC CHURCH

MANY CULTURES, MANY COUNTRIES, MANY LANGUAGES IN ONE BODY: ST. PAUL'S FAMILY



ST. PAUL ROMAN CATHOLIC CHURCH

MANY CULTURES, MANY COUNTRIES, MANY LANGUAGES IN ONE BODY: ST. PAUL'S FAMILY

FOURTEENTH SUNDAY IN ORDINARY TIME

JULY 5TH, 2020



MASS SCHEDULE

ALL PARISHIONERS AND VISITORS TO ST. PAUL'S ARE WELCOME TO CELEBRATE THE EUCHARIST LIVE STREAMING ON FACEBOOK (St. Paul RC Church) INSTAGRAM (stpaulrcchurchnj) AND YOUTUBE (stpaulrcchurchnj) MONDAY THROUGH SATURDAY AT 8:00am (ENGLISH) AND 7:00pm (SPANISH)

OUR WEEKEND MASSES WILL BE ON SATURDAYS AND 5:00pm (ENGLISH) AND 7:00PM (SPANISH) SUNDAYS AT 7:00am, 9:00am and 11:00am (ENGLISH) AND AT 1:00pm (SPANISH)

Nuestra Misa diaria será celebrada en vivo en Facebook (St. Paul RC Church) INSTAGRAM (stpaulrcchurchnj) AND YOUTUBE (stpaulrcchurchnj) todos los días de Lunes a Sabado a las 8:00am en Inglés y a las 7:00pm en Español.

Las Misas de fin de semana serán:

Sábados: 5:00pm en Inglés y a la 7:00pm en Español

Domingos: 7:00am, 9:00am y 11:00am en Inglés

y 1:00pm en Español

PARISH OFFICE

Pastor: Fr. Leonardo Jaramillo, Ph.D.

Address: 231 Second Street Clifton, NJ 07011

Office Hours : 9:00am to 3:00pm

Closed for lunch from 12:00pm to 1:00pm

Phone: (973) 340-1300 ****Fax:** (973) 340-2083

E-mail: stpaulchurchcnj@verizon.net

Web site : www.stpaulcnj.org

RECTORY

Address: 124 Union Avenue Clifton, NJ 07011

E-mail: pastor.stpaul@verizon.net

MOTHER CABRINI CENTER

Address: 97 Washington Ave. Clifton, NJ 07011

TODAY'S GOSPEL

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him." "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."



Matthew
11:25-30

EL EVANGELIO DE HOY

En aquel tiempo, Jesús exclamó: "¡Te doy gracias, Padre, Señor del cielo y de la tierra, porque has escondido estas cosas a los sabios y entendidos, y las has revelado a la gente sencilla! Gracias, Padre, porque así te ha parecido bien. El Padre ha puesto todas las cosas en mis manos. Nadie conoce al Hijo sino el Padre; nadie conoce al Padre sino el Hijo y aquel a quien el Hijo se lo quiera revelar. Vengan a mí, todos los que están fatigados y agobiados por la carga y yo les daré alivio. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave y mi carga, ligera".

MASS INTENTIONS

OF THE WEEK

Memorials This Weekend 4th, 5th

Remembrance
Memorials



SATURDAY, July 4, 2020 (Independence Day)

8:00am: *For those who are sick or have died as a result of the Covid 19

5:00pm: †James Webber (6th Month)

7:00pm: †Victor Daniel Cardona, †Blanca Lilia López (7^{mo} Mes),

†Carmen Jerez Martínez (2^{do} Mes), †Gabriela Jaramillo Jaramillo,

*Por aquellos enfermos o los que han muerto como resultado del Covid 19

SUNDAY, July 5, 2020

Fourteenth Sunday in Ordinary Time

7:00am: †Deacon John Baltus (1st Ann), †Margaret Darragh

9:00am: †Victor Daniel Cardona

11:00am: †Wagih Khoury (1st Ann)

1:00pm: †Esrel Alicia Avila (1^{er} Aniversario), †Thomas Agnes (1^{er}

Aniversario), †Ricardo Kanashiro (2^{do} Mes), †Carlos Fonseca

Romero, †Gabriela Jaramillo Jaramillo, †Miguel Malca Quiroz,

†Walter Malca (2^{da} Semana), *Por la Salud de Jayson Martínez,

Trinidad Del Carpio, y Jose Vargas

MONDAY, July 6, 2020

(In Chapel)

Saint Maria Goretti, Virgin and Martyr

8:00am: †Lucia Cellini (6th Ann)

7:00 pm: †Gabriela Jaramillo Jaramillo, *Por aquellos enfermos o los que han muerto como resultado del Covid 19

TUESDAY, July 7, 2020

(In Chapel)

8:00am: *For those who are sick or have died as a result of the Covid 19

7:00pm: †Gabriela Jaramillo Jaramillo, *Por aquellos enfermos o los que han muerto como resultado del Covid 19

WEDNESDAY, July 8, 2020

(In Chapel)

8:00am: †Jacques LeGoff

7:00pm: †Gabriela Jaramillo Jaramillo, *For those who are sick or have died as a result of the Covid 19

THURSDAY, July 9, 2020

(In Chapel)

Saint Augustine Zhao Rong, Priest and Companions, Martyrs

8:00am: †Souls of Purgatory

7:00pm: †Gabriela Jaramillo Jaramillo

FRIDAY, July 10, 2020

(In Chapel)

8:00am: †Erika Leggemann (6th Month)

7:00pm: †Francisco Navarro (6^{to} Aniversario)

SATURDAY, July 11, 2020

Saint Benedict, Abbot

8:00am: *For those who are sick or have died as a result of the Covid 19

5:00pm: †Augusto Garcia (1st Ann), †Bernardo Avilés (1st Ann)

7:00pm: †Rosa Peñafiel (3^{er} Aniversario), †Alberto Villalobo,

†Dolores Bailon, †Jorge Peñafiel, †Narcisa Chavez, †Gabriela Jaramillo Jaramillo,

SUNDAY, July 12, 2020 Fifteenth Sunday in Ordinary Time

7:00am: †Anthony Catti, †Margaret Darragh

9:00am: †Angelina Scangarello, †Ernesto Pacheco, †Ann Kattwinkel, †Marie Kennedy

11:00am: †Erika Leggemann (6th Month)

1:00pm: †Gabriela Jaramillo Jaramillo, †Augusto Garcia (1^{er} Ani),

†Magdalena Ortiz Queliz (11^{vo} Mes), †Francisco Navarro (6^{to} Ani),

†Urispide Ureña (1^{er} Ani), *Por la Salud de Jayson Martínez, *Acción de Gracias por Manuel Lora en su cumpleaños

† The Sanctuary Lamp will be lit in

Memory of... St. Paul Parishioners

† Host and Wine is offered in

Memory of... St. Paul Parishioners

† The Candles on the Main Altar are in

Memory of... St. Paul Parishioners

† The Flowers on the Main Altar are in

Memory of ... St. Paul Parishioners

† The Blue Candle on Mary's Altar

will be lit in Memory of ...

St. Paul Parishioners

† The flowers on Mary's Altar are

in Memory of ... St. Paul Parishioners

Please notify an usher if the Mass you are attending is in memory of a friend or family member, and you will like to bring the Gifts to the Altar in the Offertory Procession.

READINGS FOR THIS WEEK

Monday: Hosea 2:16, 17c-18, 21-22; Psalm 145:2-3, 4-5, 6-7, 8-9; Matthew 9:18-26

Tuesday: Hosea 8:4-7, 11-13; Psalm 115:3-4, 5-6, 7ab-8, 9-10; Matthew 9:32-38

Wednesday: Hosea 10:1-3, 7-8, 12; Psalm 105:2-3, 4-5, 6-7; Matthew 10:1-7

Thursday: Hosea 11:1-4, 8e-9; Psalm 80:2ac and 3b, 15-16; Matthew 10:7-15

Friday: Hosea 14:2-10; Psalm 51:3-4, 8-9, 12-13, 14 and 17; Matthew 10:16-23

Saturday: Isaiah 6:1-8; Psalm 93:1ab, 1cd-2, 5; Matthew 10:24-33

Sunday: Isaiah 55:10-11; Psalm 65:10, 11, 12-13, 14; Romans 8:18-23; Matthew 13:1-23

GOD'S PLAN FOR GIVING:

COLLECTION FOR JUNE 28th, 2020

Regular Collection	\$4,658.50
Total	\$4,658.00

July Envelope Schedule



7/05 Weekly

7/12 Weekly

7/19 Weekly

7/26 Weekly

Thank you for your loving kindness and generosity to our home, St. Paul Church. May God Bless you always.

Fr. Leonardo Jaramillo

Gracias por su generosidad con nuestro hogar, nuestra parroquia de San Pablo. Que Dios los bendiga siempre.

Padre Leonardo Jaramillo

COMMUNITY PRAYERS

PRAYERS FOR FIREFIGHTERS, POLICEMEN, AND THOSE SERVING IN THE MILITARY

may they be strengthened by knowing that Jesus Christ is with them always especially; Yousses Kallini, Douglas Aquino, Kevin Aquino, Laura Montana, Matthew Mulick, Andrew Mulick, Jeremy Brubaker, Matthew Valderama, Joseph Puskas II, Samantha Eromenok, Brian Eromenok, Erin Kidd, Kevin Fitzpatrick, Joseph Belfi, Fernando Rodriguez, Juan Perdomo, Anais Calderon, Christopher Calderon, Stephen Prandy, Lorenzo Urbano, Joseph Domicolo, Jake Castro, Marci Mann, Christopher & Matthew Molino, Carlos & Patricio Archila, Steven Green, Jose Carrero, Javier Cruz, William Fernandez, Rudy Ruiz, Wesley Delgado, Michael Genchi, Christopher Ashby, Andy Cuba, Stewart Frias Garcia, Frank "Ben" Robinson, Darren Orta and William Fernandez. May they be comforted by our continual prayers for their safety. **Let us pray to the Lord.**



PRAYERS FOR THE SICK

For those who suffer in mind, body or spirit, may the healing power of Jesus come upon them and bring them comfort and peace. We pray for the sick of our parish community: Raymond Cramer, Ed Schweighardt, Ida Marotta, Henry Murphy Arlene Murphy, Betty Lyons, Mary McCullum, Fouad Khoury, Nick Genchi, Jill Homcey, John Carnemolla, Emma Bracigliano, April Stearns, Elizabeth Robinson, Frank Robinson, Anthony Cinderella John Wines, Noelia Marin, Patricia Muñoz, Gloria Linares, Josephine Perez, Diego Alejandro Posada Mira, Giovanni Lopez, Maria Isabel y Gustavo Gonzalez, Ramiro Toro, Christian Hernandez, Juan Morales, Doctors and Nurses, Supermarket employees and pharmacists, Ramon Martinez, Nancy Martinez, Jinneth Galarza, Julio Cesar Melo, Angela Angulo, Edith Tuesta, Ruben Diaz, Aracelly Tapia, Nelly Pricila Soliz, Marco Rosa, Walter Acosta, Lucia Ruiz, Ruben Leal & Rosa Leal, Fr. Jude Salas and the Monks of St. Mary's Abbey, Morristown, NJ, Mary Jean Vargas, Frank Collier, Juan Guillermo Montoya, Julio Roman, Charles Roberts, Eva Santos, Doris Casillas, Roman Mañalec, Jayson Martinez, Leon Felipe Vargas, Trinidad Del Carpio and Michael Navarro.

For those who have died, may they, through the mercy of God, rest in the fullness of peace. We pray for: Santos Cesar Neyra Gutiérrez, Luisa Chavez Mendez, Fernando Antonio Parra, Dolores Hernandez Garcia, Rodrigo Cardona, Héctor Castaño, Pedro Hernandez Diaz, Raymond Sauers. Sr., Orlando Parra Posada, Israel Tolentino, Rene Rodriguez, Josefina Perez, Maria de Zubiria, Victor Daniel Cardona, Richard High, Margaret Darragh, Laura Enderica, Filomena Fermin, Fr. Aloysius Schwartz, Laura Pacheco, Kathy Kornhause, Evelyn Hensgen, Vera Schneiderman, Joaquin Nunez, Paul Evicci, Nancy Weaver, Sara Bravo Seguiay, Rose Baguezno, Franklyn Scorpio, Angelica Archilla Rivera, Philip N. Grisanto, Araceli Santos Danilewicz, George Chinchay, Carlos Fonseca, Ruth Vargas, Kelvin Martinez, George Floyd, Luis Azcona, Feliciano Mejía, Gabriela Jaramillo Jaramillo,

GOSPEL REFLECTION

Jesus thanks the Father in heaven for revealing to his disciples the wisdom and knowledge of God. What does Jesus' prayer tell us about God and about ourselves? First, it tells us that God is both Father and Lord of earth as well as heaven. He is both Creator and Author of all that he has made, the first origin of everything and transcendent authority, and at the same time, goodness and loving care for all his children. All fatherhood and motherhood is derived from him (Ephesians 3:14-15).

Jesus' prayer also contains a warning that pride can keep us from the love and knowledge of God. What makes us ignorant and blind to the things of God? Certainly intellectual pride, coldness of heart, and stubbornness of will shut out God and his kingdom. Pride is the root of all vice and the strongest influence propelling us to sin. It drives us to shut the door of our hearts and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. Pride is the inordinate love of oneself at

the expense of others and the exaggerated estimation of one's own knowledge and importance. Jesus contrasts intellectual pride with child-like simplicity and humility. The simple of heart are like "infants" in the sense that they see purely and simply without any pretense or falsehood. They instinctively recognize their utter dependence and reliance on those who are stronger, wiser, and more capable of giving them what they need to live and grow. Those who are truly simple of heart seek the one thing alone that can sustain us in good times and hard times and in every circumstance of life - the "greatest good" who is God himself.

Simplicity of heart is wedded with humility, the queen of virtues, because humility inclines the heart towards truth and grace - the favor and help freely given by one who is all-giving, gracious, and kind towards us. Just as pride is the root of every sin and evil, so humility is the only soil in which the grace and favor of God can take root. It alone takes the right attitude before God and allows him as God to do all - all the good that he wishes to do for us for our own benefit and welfare. God opposes the proud, but gives grace to the humble (Proverbs 3:34, James 4:6). Only the humble in heart can receive the wisdom which comes from God and the understanding of God's perfect goodness and plan for our lives. Jesus makes a claim which no one would have dared to make - he is the perfect revelation of God because he has been with the Father before all creation and time existed. He and the Father are united in an inseparable bond of love and unity. That is why Jesus alone can truly reveal the fullness of God's mind and heart and purpose for our lives. One of the greatest truths of God's revelation and our Christian faith is that we can know the one true and living God. Our knowledge of God is not simply limited to knowing somethings about God and his nature, but we can know God personally because God desires to be closely united with each one of us in a bond of love through his Son, Jesus Christ. The essence of Christianity, and what makes it distinct from Judaism and all other religions, is the personal knowledge of God as our Father - the one, true and eternal Father who knew us before we were knitted in our mother's womb. Jesus makes it possible for each one of us to have a personal direct relationship and experiential knowledge of God as our loving and gracious Father. To see Jesus is to see what God is like. In Jesus we see the perfect love of God - a God who cares intensely and who yearns over men and women, loving them to the point of sacrificing his only begotten Son who freely gave up his life for our sake on the cross. Paul the Apostle tells us that Jesus is the image of God (Colossians 1:15). He is the perfect revelation of God - a God who loves us totally, unconditionally, and without reservation. Nothing can separate us from the love of God except for our own stubborn pride, willfulness, and rebellious attitude towards God and his will for our lives.

The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, the yoke of God. Jesus says his yoke is "easy". We are commanded to put on the "sweet yoke of Jesus" and to live the "heavenly way of life and happiness". Jesus also says his "burden is light". There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded the boy. No burden is too heavy when it's given in love and carried in love. The yoke of Christ's kingdom, his kingly rule and way of life, liberates us from the burden of guilt and from the oppression of sin and hurtful desires. Only Jesus can lift the burden of sin and the weight of hopelessness from us - and give us a weight of love and glory in exchange. Jesus used the analogy of a yoke to explain how we can exchange the burden of sin and despair for a burden of glory and yoke of freedom from sin. The yoke which Jesus invites us to embrace is his way of grace and freedom from the power of sin.

For Reflection: Do you trust in God with your whole heart and submit to his wisdom and plan for your life?

O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You...know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of those of us who are in trial, but deliver us from every danger, O glorious and blessed Virgin! Amen.

ORACIÓN DEL PAPA FRANCISCO PARA PROTECCIÓN Y AYUDA

Oh María, tu resplandesces siempre en nuestro camino como signo de salvación y de esperanza. Confiamos en ti, Salud de los enfermos, que junto a la cruz te asociaste al dolor de Jesús, manteniendo firme tu fe. Tú...sabes lo que necesitamos y estamos seguros de que proveerás para que, como en Caná de Galilea pueda volver la alegría y la fiesta después de este momento de prueba. Ayúdanos, Madre del Divino Amor, a conformarnos a la voluntad del Padre y hacer lo que nos diga Jesús, que ha tomado sobre sí nuestros sufrimientos y se ha cargado con nuestros dolores para llevarnos, a través de la cruz a la alegría de la resurrección. Amén. Bajo tu amparo nos acogemos, Santa Madre de Dios; no deseches las oraciones que te dirigimos en nuestras necesidades, antes bien líbranos de todo peligro, ¡oh Virgen gloriosa y bendita! Amén!



Annual Diocese of Paterson Corpus Christi Food Drive

The Corpus Christi Food Drive continues to feed the hungry during these critical summer months.

Visit www.ccpaterson.org/corpus to make a monetary donation or for more information about this important effort. Visit www.yougivegoods.com/ccpaterson-fooddrive2020 to find our parish, and shop for our pantries in need.

You may also email: Info@ccpaterson.org or call (973) 737-2077 ext.403 with any questions or to donate food directly to Catholic Charities Food Pantries.

Congratulations and Welcome

**Most Reverend Bishop Kevin J. Sweeney
on your Ordination as the 8th Bishop in the
Diocese of Paterson**

May the Lord bless you and grant you wisdom as
you shepherd your flock in the local Churches of
our Diocese.

Felicitaciones y Bienvenido

***Reverendo Obispo Kevin J. Sweeney
por su Ordenación como el 8º Obispo de la
Diócesis de Paterson***

*Que el Señor lo bendiga y le conceda sabiduría
para pastorear el rebaño de la Iglesia local aquí
en nuestra Diócesis de Paterson.*



CONFIRMATION

**SATURDAY, JULY 18th, 2020 at 11:00am
(In Church)**



*Come
Holy Spirit
and fill
the hearts
of your
faithful.*

Confirmation Candidates

Collin DeForge
Maria De Los Reyes
Gabriela León Fernández
Gregory Mendoza
Janelie Nunez
Andrea Posada
Justin Rodríguez
Melissa Rodríguez
Jose Alfredo Salgado-Perez
Aarón Serrano
Jason Shields
Stephen Shields



LETTER FROM ONE OF OUR CONFIRMATION CANDIDATES

Dear Fr. Leonardo,

After two years of finding myself throughout my faith journey, I know that I have achieved a relationship with God that will allow me to get Confirmed this year. My volunteer opportunities and helping other people in the community find and foster God in their life have led me to grow in my own faith, seeing the true power that He holds. Prayer is no longer what is said during Mass and before going to sleep, it is my time to talk and respect God, to thank Him for His majestic power, and to continue to grow our bond. I understand that my faith journey has not been completed, and it never will be. I understand that I will still continue to sin, but I have learned that God is forever forgiving.

I recognize that receiving the Sacrament of Confirmation is a very big step in my journey as a Catholic; however, I am confident that I am prepared enough to do so. I have gathered everything that I have learned in these past years and have used it to build a great relationship with God, of which I am proud of. I have been able to further my relationship during hardships, and truly see that God is within each and every one of us, even when we don't believe it. During this period of my life, I have questioned my religious standing, yet I have felt the supernatural connection with Him and now know for certain that He is there. He is here to help me throughout life, to guide me through the evil that society brings, and to eventually bring me to heaven when the time comes. He is leading me to my next big step, which should be my Confirmation.

Sincerely,

Andrea Posada

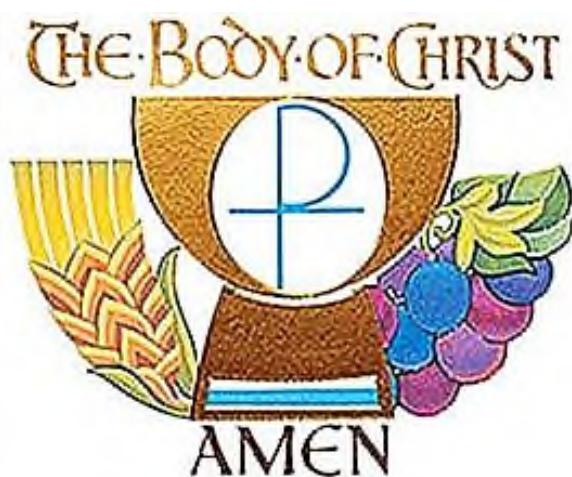
FIRST HOLY COMMUNION

SATURDAY, AUGUST 1st, 2020 at 11:00am

AND

SATURDAY, AUGUST 8th, 2020 at 11:00am

(In Church)



PRAYER FOR A CHILD'S FIRST COMMUNION

Lord Jesus, bless the children coming forward to receive Holy Communion for the first time.

May this day be an initial step into a life-long love of the Eucharist. Give them a hunger for this sacred food so that they turn to you for comfort, guidance and wisdom as they grow into full discipleship.

Thank you for their innocence and goodness. May their hands, extended in anticipation of your Body and Blood, inspire all of us to cherish this sacred Sacrament.

Amen.



**By Mandate of the Apostolic Administrator
Public Celebration of the Liturgy Resumes
on the Solemnity of The Body and Blood of Christ**

On the weekend of June 13-14, the Solemnity of the Body and Blood of Christ, the churches and institutions of the Diocese of Paterson are to resume publicly celebrating the Sacred Liturgy with the faithful. Public celebrations of Holy Mass and all of the Sacraments must be in accord with previously issued Health and Safety Protocols which remain in effect until further notice. The *Protocols for the Reopening of Churches to Public Liturgical Celebrations* issued on May 18, 2020 by the Apostolic Administrator of the Diocese are to be followed for the safety and health of all.

Most Rev. Arthur J. Serratelli, S.T.D., S.S.L., .D.D.
Apostolic Administrator
June 8, 2020

*By Mandate
of
The Apostolic Administrator
of
The Diocese of Paterson*

**Protocols for the Reopening of Churches to
Public Liturgical Celebrations**

The Diocese of Paterson has been in close communication with State officials, medical professionals, and the other dioceses of the State. We wish to provide the faithful with access to the liturgical life of the Church while maintaining the public health and safety of the faithful and others with whom they may have contact.

These mandated guidelines are general enough to be adapted to diverse parish settings and institutions of the diocese. They are also specific enough to attend to the health and safety of the clergy and faithful as we provide for the spiritual good of our people.

Each parish community or institution will be required to work closely together, involving clergy, staff, and volunteers in order to implement these guidelines and to provide, as much as it is humanly possible, a safe environment proper for Liturgy during this pandemic.

THESE GUIDELINES ARE NOT SUGGESTIONS. THEY ARE, FOR THE MEANTIME, PARTICULAR LAW OF THE DIOCESE OF PATERSON, ESTABLISHED THROUGH THE AUTHORITY OF THE APOSTOLIC ADMINISTRATOR WHO POSSESSES THE AUTHORITY TO PROVIDE FOR THE ORDINARY FUNCTIONING OF THE DIOCESE.

THE GUIDELINES BELOW PERTAIN TO THE APPROPRIATE AND SAFE FUNCTIONING OF ORDINARY LITURGICAL LIFE IN THE LOCAL CHURCH OF PATERSON. THEREFORE, THESE MATTERS REQUIRE ADHERENCE BY ALL PARISHES AND RELIGIOUS COMMUNITIES WHERE THE SACRED LITURGY IS CELEBRATED.

RE-OPENING PHASES OF ST. PAUL ROMAN CATHOLIC CHURCH FASES PARA LA RE APERTURA DE LA PARROQUIA DE SAN PABLO

We are all anxious and looking forward to re-opening our beautiful Church and Chapel in order to get together as a family and participate in liturgies, including the Sacraments, Baptism, Matrimony, funerals and Memorial Masses for those who have died during the pandemic.

In accordance with Bishop Arthur J. Serratelli and the Diocese of Paterson, it is up to the discretion of the Pastor when ready to reopen the Church to serve Parishioners with respect for their health and safety. If the Pastor feels he is not ready to reopen, then he can delay the opening for a week or two.

FIRST WEEK June 20 th - 21 st PHASE 1	Weekend Mass Schedule FACE MASK IS REQUIRED	Saturday: 5:00pm (English) and 7:00pm (Spanish) Sunday: 7:00am (English); 9:00am (English); 11:00am (English) and 1:00pm (Spanish) 50 PEOPLE CAPACITY AT EACH MASS HELD IN THE CHURCH
SECOND WEEK June 22 nd , 2020 PHASE 2	8:00am (English) 8:30am to 10:00am 7:00pm (Spanish) 7:00PM (English) FACE MASK IS REQUIRED	Daily Mass held in the Chapel Chapel opened only for personal prayers Monday, Tuesday, Thursday and Friday: Mass held in the Chapel Wednesdays: Mass and Novena in Honor of Our Mother of Perpetual Help held in the Chapel 15 PEOPLE CAPACITY IN THE CHAPEL
THIRD WEEK June 29 th , 2020 PHASE 3	8:00am (English) 8:30am to 10:00am FACE MASK IS REQUIRED	Daily Mass held in the Chapel Chapel opened only for personal prayers Funerals Memorial Masses Baptisms (4 People plus Child) Matrimony 15 PEOPLE CAPACITY IN THE CHAPEL

Sacrament of Reconciliation (Confession) Beginning July 11 th , 2020 FACE MASK IS REQUIRED	Saturdays: 4:00pm to 4:45pm in the Church – By appointment only. Face to Face – the confessional is not used. Safe social distance between priest and penitent.
Parish Office 231 Second St., Clifton, NJ FACE MASK IS REQUIRED	Open beginning Monday, June 22 nd , 2020 at 9:00am to 3:00pm (Call before coming); Closed for Lunch: 12:00pm to 1:00pm
Weekday Mass Schedule in the Chapel FACE MASK IS REQUIRED	8:00am (English) - Monday Through Saturday 7:00pm (Spanish) - Monday, Tuesday, Thursday and Friday 7:00 pm (English) Wednesdays - Mass and Novena in Honor of Our Mother of Perpetual Help 15 PEOPLE CAPACITY IN THE CHAPEL
Weekend Mass Schedule in the Church FACE MASK IS REQUIRED	Saturday at 5:00pm (English); 7:00pm (Spanish) Sunday at 7:00am (English); 9:00am (English); 11:00am (English); 1:00pm (Spanish) 50 PEOPLE CAPACITY AT EACH MASS HELD IN THE CHURCH

GENERAL GUIDELINES/PAUTAS GENERALES

- We will notify you of the date when Churches are to reopen. At that time, public liturgies, including the Sacraments, such as Baptism and Matrimony, funerals and Memorial Masses for those who have died during the pandemic may be celebrated.
 - Les dejaremos saber el día en que nuestra Parroquia re-abrirá sus puertas. En ese mismo momento, las Liturgias públicas, incluyendo los Sacramentos, tales como: Bautismos. Matrimonios, Funerales y Misas Memoriales para los que han fallecido durante esta pandemia podrán ser celebradas.*
- The dispensation from the obligation to participate in Sunday and Holy Day Masses remains in effect until further notice. For this reason, those who wish to attend Sunday Eucharist and are unable to do so because of the

limited access to the Church may choose to attend Mass on another day or view the live-stream Mass on Facebook, Instagram or YouTube.

- *La Dispensa de la Misa Dominical obligatoria permanece efectiva hasta un nuevo aviso. Por esta razón, para aquellos que deseen participar en la Eucaristía Dominical pero no podrán hacerlo por el número limitado del acceso a la Iglesia podrían elegir asistir a la Santa Misa otro día o participar en la Santa Misa transmitida en vivo por Facebook, Instagram y Youtube.*
3. Those who are particularly vulnerable to the coronavirus, i.e. those sixty (60) years of age and over, and especially those with one or several underlying medical conditions, should follow Mass at home via live-stream or television until all restrictions are removed.
 - *Todas aquellas personas vulnerable al Coronavirus, especialmente aquellos que tienen condiciones médicas o por la edad avanzada, se les recomienda celebrar la Eucaristía desde la casa por la transmisión en vivo o por un canal de televisión hasta que las restricciones sean removidas.*
 4. A person with a cough or fever of any kind must stay home to protect the health of others.
 - *Si usted u otra persona están con síntomas de gripa como estornudos o fiebre, le pedimos el favor de permanecer en su casa así protegerá su salud y la de otros.*
 5. Live-streaming of Mass will be continued for those unable to attend.
 - *Para aquellas personas que no podrán asistir a la celebración de la Santa Misa podrán participar en nuestra transmisión en vivo por Facebook, Instagram o Youtube.*
 6. Celebration of the Mass, Sacraments, and funerals is limited to 25% of the Church's capacity or 50 people, whichever is lower, and on a first come, first serve basis. In the event people arrive after the permitted number has been reached, they will be turned away. This is to protect everyone's health and to follow the regulations on health and safety.
 - *Para la celebración de la Santa Misa, Sacramentos, Misas funerales y Memoriales, la capacidad de la Iglesia es de 50 personas. El ingreso a la Iglesia será por orden de llegada, los primeros que lleguen podrán entrar y después de completado el número de personas estipulado por la ley, lamentablemente deben regresar a sus casas. Por ello, recomendamos llegar temprano. Hemos abierto más Misas para que puedan participar en*

otros horarios. Estas regulaciones serán para proteger la seguridad y salud de las demás personas

7. Chapel will be open for private visits outside of scheduled services, but this is left to the discretion of the pastor. The hours of 8:30am to 10:00am will be posted.
 - *Nuestra Capilla abrirá sus puertas para la oración personal. Desde las 8:30am hasta las 10:00am hasta que la situación de esta pandemia se normalice y podamos regresar al horario habitual.*
8. All hymnals and missalettes will be removed from the Church and Chapel pews.
 - *Todos los libros de canto han sido removidos tanto de la Iglesia como de la Capilla de los bancos para evitar la propagación del Coronavirus.*
9. Hand sanitizers will be placed at the entrance into the Church and Chapel. Temperature will be taking with Non Contact infrared Body Thermometer.
 - *Cada persona que ingrese a la Iglesia o a la Capilla debe desinfectarse sus manos antes de su ingreso, usted puede traer su desinfectante o antibacterial personal. La temperatura de su cuerpo será tomada con el Termómetro sin contacto personal.*
10. All persons over the age of 2 must wear face masks.
 - *Todas las personas de 2 años de edad deben usar máscara o tapabocas.*
11. Restrooms will only be used in case of necessity.
 - *Los baños serán usados sólo en casos de emergencias o en caso de necesidad.*
12. Entrance into the Church will only be through the main door at the corner of Second Street and Union Avenue. However, all doors will be open for egress in case of emergency.
 - *El ingreso y la salida a la Iglesia será solo por la puerta central ubicada en la esquina entre la Segunda Street y Union Avenue. Aunque el resto de las puertas permanecerán abiertas y sólo serán usadas en caso de emergencia.*
13. Provision for the handicapped are made through the Elevator Door.
 - *Proveeremos el acceso a la Iglesia por una segunda puerta, solo para las personas que están en silla de ruedas o requieran asistencia especial. En este caso será la puerta de la entrada al elevador.*

PARTICULAR GUIDELINES /PAUTAS PERTICULARES

1. Volunteers will be available to welcome parishioners into Church, maintaining six feet of social distance, directing them toward seating and limiting the number of persons to whom the Church is accessible.
 - *Los voluntarios darán la bienvenida a todos los parroquianos al llegar a la Iglesia, manteniendo 6 pies de distancia social, después de tomar la temperatura a cada parroquiano y desinfectarse las manos, guiarán a cada persona al lugar donde puede sentarse; recordamos que la capacidad de la Iglesia será solo de 50 personas sentadas.*
2. Holy Water fonts and the baptismal fonts are to remain empty. When Baptism is celebrated, small individual bottles of purified water should be blessed and be used for each adult or infant individually.
 - *La Fuente Bautismal y los recipientes con agua bendita, ubicados en las entradas de la Iglesia y de la Capilla permanecerán vacías. Para los Bautismos de niños y adultos solo se bendecirá botellas de agua pequeñas.*
3. Depending on availability of priests, Parishes may schedule more frequent Masses to accommodate their people with smaller congregations.
 - *Dependiendo de la disponibilidad de más sacerdotes se podría ofrecer más Misas que se acomoden a los horarios y necesidades de los feligreses con una comunidad más pequeña.*
4. All of those attending the Liturgy must wear a face mask.
 - *Todos aquellos que participen en la Liturgia deben usar máscara o tapabocas.*
5. Upon entrance into the Church and Chapel, temperatures will be taken on the forehead with a Non-Contact infrared Body Thermometer.
 - *Al llegar a la entrada de la Iglesia o a la Capilla, se tomará la temperatura en la frente de cada parroquiano con el Termómetro de sin contacto físico.*
6. All people inside the Church and the Chapel must practice social distancing by keeping six feet from other persons. People in the same household do not have to follow the social distancing guidelines, but must keep six feet from all those not in their household.
 - *Todas las personas que están en la Iglesia o en la Capilla deben conservar 6 pies de distancia social con otras personas. Las personas que viven en la misma casa o son de la misma familia no necesariamente deben conservar*

la distancia social de 6 pies, pero deben mantenerse separados y conservando la distancia social con otras personas que no viven en la misma casa.

7. Certain pews will be closed to make certain that social distancing is maintained. Temporary and safe markings will be made on the floor or carpet to maintain social distancing as well.
 - *Algunos de los bancos estarán cerrados manteniendo así la distancia social con otras personas, a la vez, se marcará el piso o la carpeta señalando la distancia de 6 pies como la distancia social requerida.*
8. Altar Servers should not assist at the altar until a later date when the risk of contagion is further ameliorated.
 - *Los Monaguillos o Altar Servers no asistirán al Sacerdote en este tiempo de Pandemia, evitaremos el riesgo de contagios.*
9. There is to be no offertory procession. Collection baskets will be placed at the entrance to receive the offering of the faithful.
 - *No Habrá procesión de ofertorio. Las canastas de las colectas serán ubicadas a la entrada de la Iglesia o de la Capilla para que los fieles puedan depositar sus ofrendas y sobres dominicales al finalizar la Santa Misa.*
10. Ushers must wear gloves and masks when placing the offerings into the plastic security bags mandated through Diocesan Collection Procedures.
 - *Todos los ujieres deben usar guantes y máscaras o tapabocas cuando depositen las colectas en las bolsas plásticas de seguridad así como lo ordena los Procesos de las Colectas en la Diócesis de Paterson.*
11. The Exchange of Peace is to be shared without human contact.
 - *En el momento de la Paz no se permite ningún contacto físico con las demás personas.*
12. Social distancing should be maintained by the faithful when they approach to receive the Eucharist at Communion time. Please allow six feet between each person in the line going to receive the Eucharist. The faithful is encouraged to bring hand sanitizer to use before the reception of Holy Communion.
 - *Los Parroquianos deben conservar la distancia social entre ellos y el Sacerdote al recibir la Comunión. Cada persona que va a recibir el Cuerpo del Señor debe conservar la distancia de 6 pies con la persona que está*

frente a ella. Cada feligr s puede traer su desinfectante o antibacterial personal para usarlo antes de recibir la Comuni n.

13. The Body of Christ should be placed in the hands of the communicant.
 - El Cuerpo del Se or se recibir  en la mano y no en la boca.
14. The distribution of the Precious Blood from the chalice is discontinued for the foreseeable future. The Body, Blood, Soul and Divinity of Christ is received under either species.
 - *La distribuci n de la Sangre del Se or queda descontinuada hasta un futuro previsible. Al recibir el Cuerpo del Se or, se recibe su Sangre, Alma y Divinidad.*
15. The priest should have a hand sanitizer near him during the distribution of Holy Communion to use as he sees fit. If, per chance, a communicant's saliva comes in contact with the priest, he should immediately stop and use the sanitizer.
 - *El Sacerdote debe tener desinfectante o antibacterial cerca de  l en el momento de la distribuci n de la Comuni n, en caso que el Sacerdote entre en contacto con la saliva de la persona que est  recibiendo el Cuerpo del Se or, inmediatamente debe parar y usar el desinfectante o antibacterial.*
16. To avoid crowding at the end of Mass, people may be dismissed by the ushers one pew at a time to avoid crowding.
 - *Se evitar  tumultos y reuniones de personas al finalizar la Santa Misa. La comunidad podr  ser despedida por los ujieres banco por banco para evitar conglomeraciones de personas al finalizar cada Liturgia.*
17. For now, when a priest is approached for celebration of the Sacrament of Reconciliation, the confessional is not used. There should be a safe social distance between the priest and penitent in a public and yet appropriate space.
 - *Para la Celebraci n del Sacramento de la Confesi n no se usar  el confesionario tradicional. Se guardar  la distancia social entre el Sacerdote y el Penitente en un espacio p blico y apropiado.*

These Protocols and Procedures are promulgated for the Diocese of Paterson and effective when Churches are opened to the public. They are effective immediately, unless, if, by the content of the particular protocol or procedure, it is clear that it is a protocol which must immediately be implemented.

- *Estos Protocolos y Procedimientos son promulgados por la Diócesis de Paterson efectivos cuando las Iglesias sean abiertas al público. Ellos serán efectivos inmediatamente.*

SUMMARY OF REQUIREMENTS/RESUMEN DE LOS REQUISITOS

1. Wearing a face mask is required.
 - *Es requisito usar Máscara o tapabocas.*
2. Temperatures will be taken on the forehead with a Non-Contact infrared Body Thermometer.
 - *La temperatura será tomada al ingresar a la Iglesia con un Termómetro sin contacto con el cuerpo.*
3. Six feet social distance between each person.
 - *Entre personas se conservará 6 pies de distancia social.*
4. Sanitize hands before entering the Church.
 - *Desinfectarse las manos antes de entrar a la Iglesia.*
5. Capacity in Church: 50 people / Capacity in the Chapel is 15 people
 - *La capacidad de la Iglesia: 50 personas / La Capacidad en la Capilla: 15 personas*
6. First Come, First Serve
 - *El ingreso a la Iglesia o a la Capilla será por orden de llegada.*
7. Receive Eucharist in hand at Communion time.
 - *Se recibirá la Eucaristía en la mano.*
8. Use of restroom only in an emergency
 - *El uso del baño solo en caso de emergencia.*
9. Live-stream of Masses
 - *La Santa Misa será transmitida en vivo.*
10. Baptisms—only 4 people and Child being baptized will be permitted
 - *Bautismos, sólo 4 personas por cada niño es permitido*

St. Paul Roman Catholic Church

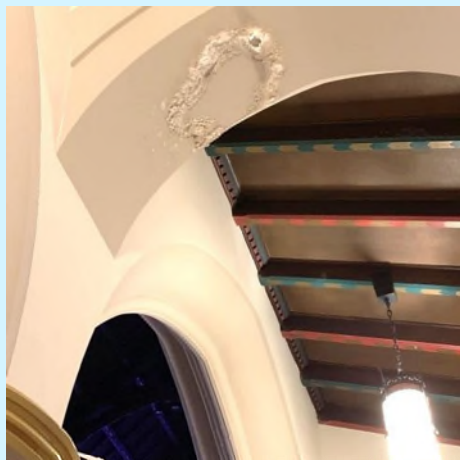
2019/2020

REPAIR CAMPAIGN

"REBUILDING THE HOUSE OF GOD"

PROPOSED PARISH PROJECTS:

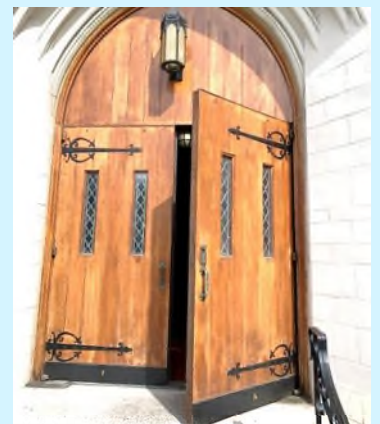
1. Flashing
2. Coping Repairs and Sealing
3. Lower Roofs
4. Replacing AC Unit
5. Stain Glass Windows—Repairs and Caulking
6. Organ Repairs
7. Doors Hinges and Closing Mechanisms
8. Electric Service Upgrades
9. Replace Concrete Walkways in Front of the Church
10. Leaks and Ceilings



Leaks and Ceilings



Flashing and Lower Roof



Doors Hinges and Closing Mechanisms



Coping and Sealing



Stain Glass Windows and Caulking



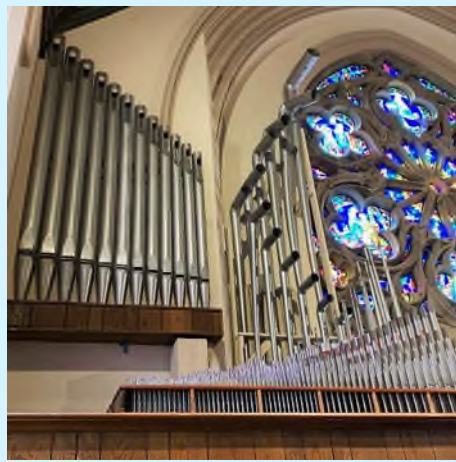
Coping and Sealing



**Replace Concrete Walkways
in front of the Church**



Concrete Walkways



Organ Repairs



Organ Repairs



Replacing AC Unit



**Upgrading plumbing and
replacing Pipes and Water Heaters**



Flashing



**Electrical Service and Panel
Upgrades**

2019—2020 REPAIR CAMPAIGN “REBUILDING THE HOUSE OF GOD”

Greetings to you, my brothers and sisters in Christ – my second family – and all the parishioners of St. Paul’s Church. We have a beautiful Church, but even more beautiful are its people. This Church and all of you are a reflection of those who serve and have served us over the past 105 years. It is because of your generosity and continued support that our Church is *“the most beautiful Church in our Diocese”* to quote Bishop Arthur J. Serratelli.

Since June 24th, 2011, when I joined St. Paul as your Pastor, with the help and support of all you parishioners, the Church’s marble floors and Sanctuary were cleaned (removing years of old wax and grime) and restored; the 10 exterior doors were refurbished; security cameras were installed; improvements were made to the sound system; upgrades were made to the interior lighting; five air conditioning units were replaced; one of the six furnaces was replaced; leaks were fixed; the original pews were refinished and new kneelers were installed; long needed repairs to the organ began, including its many pipes, leather stops and related electronic components; the Church clarion (bells), the related electronic components and speakers were repaired and/or replaced; and an elevator was installed granting access to the Church Hall for those who are physically challenged. In the Parish Hall, a handicapped accessible bathroom was constructed and upgrades and improvements were made to the lower level bathrooms and the entire Hall.

On the various Parish properties, the Chapel, Religious Education Facility and garages, new siding, windows and water heaters were installed. Last, but not least, more broken, frozen and worn out pipes were replaced that cannot be accurately measured. This list is by no means all inclusive, but the extensive work that has been accomplished is due to the generous efforts of those who call St. Paul – “theirs”; their Church, their special place – the place they were baptized, received their Sacraments, went to school, were married, and raised their children. This is home - this is us.

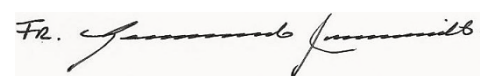
In humility and in good conscience, I come to you with a simple request. Our Parish has too many repairs that require more funds that cannot be put aside from our regular Sunday offering and the repairs and maintenance collections. Simply stated, we need your help. It is not that needed repairs have been put off or matters were ignored. There are too many things that have to be done soon and they exceed our current financial income.

So I reach out to you, our Parish family, our Church, the Mystical Body of Christ, and ask for your help. I have estimates for some of the needed repairs, and for others these are educated “best guesses”. The Church alone would need about \$260,000 to address the necessary work. For example: flashing, coping repairs and sealing, lower roofs, replacing AC Unit, stain glass windows—repairs and caulking, organ repairs, door hinges and closing mechanisms, electric service upgrades, replace concrete walkways in front of the Church, leaks and ceilings. The Parish House, the Mother Cabrini Center, and the other Parish properties require work that is estimated to cost \$140,000.

As you can see, our Parish would need about \$400,000 to get the necessary work done. I will be sending you more information about our 2019 Repair Campaign in the next few days. I am requesting your support by completing the envelopes when you receive them. For those who do not receive an envelope in the mail, additional envelopes will be available at all the doors of the Church.

This Campaign is not necessarily limited to monetary donations. Donations of service by all the professional tradesmen of the Parish and friends of our parishioners are also greatly appreciated and graciously welcomed. The non-monetary donations of professional services would reduce the total amount of funds required for the various needs of the parish. Tradesmen, consider the exceptional gifts and talents with which you have been blessed.

To you, our family of St. Paul Parish, I thank you for your support in the past, in the present and in the future for your continued generosity to the Parish and it’s ministry. May God bless you and all those who enter here to seeking comfort, security, and God’s compassion, forgiveness and His peace. Sincerely in Christ,



Rev. Leonardo Jaramillo, Ph.D.
Pastor

"REBUILDING THE HOUSE OF GOD"



ST. PAUL ROMAN CATHOLIC CHURCH 2019 REPAIR CAMPAIGN "REBUILDING THE HOUSE OF GOD" PLEDGE CARD



124 Union Avenue, Clifton, NJ 07011
Telephone: (973) 340-1300

Name: _____

Address: _____

Phone: _____

Parishioner # : _____

Total amount pledged \$ _____

Pledge period

Indicate your choice (3 months) \$ _____

(6 months) \$ _____

(9 months) \$ _____

Amount Enclosed \$ _____

Non-monetary Donation:

Please provide description of your service.

Please return this card with your payment. Make your checks payable to: "St. Paul R. C. Church" Check # _____

In the Memo please write: "2019 Repair Campaign"

"God loves a cheerful giver"— 2 Corinthians 9:7 God Bless Your Generosity!

2019—2020 CAMPAÑA DE REPARACIONES “RECONSTRUYENDO LA CASA DE DIOS”

Mis queridos hermanos y hermanas, fieles Cristianos de la Parroquia de San Pablo, en Cristo el Señor. La casa de Dios, nuestro Templo es hermoso, pero más hermosa que esta construcción es nuestra comunidad, nuestra gente que vibra, lucha, ora, se compromete con los más pobres y que ha servido al Señor por más de 105 años. Nuestro Obispo Arthur J. Serratelli en muchas ocasiones ha reafirmado esta realidad: *“San Pablo es una de las Parroquias más bellas de la Diócesis de Paterson.”*

Desde que llegue a la Parroquia de San Pablo, como Párroco, el 24 Junio del 2011, y con la ayuda incondicional de la comunidad hemos alcanzado muchas metas: se removió la cera y el sucio de los pisos de mármol del Templo; se arreglaron las goteras; se reformó y se pintó las 10 puertas de la Iglesia; se instalaron cámaras de seguridad; se mejoró el sistema de sonido; se hicieron cambios en las luces interiores del Templo; 5 unidades del aire acondicionado fueron remplazados y una de las unidades de calefacción fue remplazada; los bancos originales fueron pulidos y pintados; se instalaron nuevos reclinatorios; se comenzó las reparaciones del órgano y el piano, incluyendo los tubos, las áreas de cuero y todo lo relacionado con la parte eléctrica; el sistema de campanas junto con los parlantes ubicado en el techo de la Iglesia fueron cambiados; instalamos el elevador facilitando el acceso al Salón Parroquial; se construyó un nuevo baño o sanitario en el Salón Parroquial para quienes necesitan asistencia especial; todos los sanitarios de la Iglesia fueron renovados y el Salón Parroquial remodelado y pintado.

Sin la ayuda generosa de nuestra comunidad hubiese sido imposible cambiar los techos, instalar nuevas ventanas, arreglar las chimeneas, instalar nuevos calentadores de agua y el siding de las casas que pertenecen a la Parroquia. Pero uno de mis sueños que se hizo realidad fue renovar, extender, instalar nuevos pisos y pintar nuestra Capilla dedicada a Santa Teresa de Calcuta, donde celebramos la Eucaristía todos los días.

La Iglesia de San Pablo es su casa, es su Parroquia donde usted y su familia han registrado la historia de la salvación: hemos celebrado aquí todos los Sacramentos, Bautismos, Primera Comunión, Primera Reconciliación, Confirmación, Matrimonios y Funerales, la Casa de Dios que nos ha dado vida, aquí han crecido sus hijos y han sido educados en nuestra escuela y a través de las clases de Educación Religiosa han conocido a Dios.

Con humildad y con sinceridad de corazón vengo ante ustedes para pedirles un gran favor. Nuestra Parroquia ha tenido que enfrentar muchas reparaciones y seguimos enfrentando esta necesidad, las cuales no hemos podido cubrir con las colectas o limosnas dominicales, necesitamos su ayuda generosa como hasta ahora lo han hecho, no es que hayamos pospuesto o ignorado estas reparaciones, sino que he hemos tenido que enfrentar otras emergencias y el dinero que colectamos no es suficiente para cubrir estos gastos.

Recurro a ustedes, Familia de San Pablo, Cuerpo Místico de Cristo para que me ayuden a alcanzar nuestras metas. Hemos estimado que para cubrir las reparaciones solo de la Iglesia o la Casa de Dios, serían unos \$260.000 dólares. Hay otras necesidades que las consideramos emergencia o prioridades, tales como: las goteras que se presentan en la Iglesia; el flashing que debe ser cambiado alrededor del techo del Templo, ubicado entre las paredes y los techos; proteger y sellar las piedras claras ubicadas en las paredes externas de la Iglesia; cambiar los techos bajos; remplazar una unidad de aire acondicionado; reparar y sellar los vitrales de la Iglesia; continuar con las reparaciones del órgano y sus tubos; arreglar las puertas, cambiar las bisagras, el mecanismo de abrir y cerrar las puertas; actualizar el servicio eléctrico de las casas que son propiedades de la Parroquia y reemplazar el concreto y pisos frente a la Iglesia. Otras propiedades como las oficinas, el Centro de Madre Cabrini, se suman a un costo adicional de \$140.000 dólares.

Podemos ver que la Parroquia necesita en total \$400.000 dólares para que los trabajos puedan realizarse. Estaremos enviándoles mayor información sobre nuestra Campaña de las Reparaciones del 2019 en los próximos días. Les estoy pidiendo su ayuda generosa al llenar sus sobres. Para aquellos que no reciben sobres a través del correo postal, tendremos sobres en las entradas de la Iglesia.

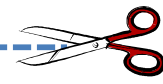
La Campaña no sólo está limitada a donaciones monetarias. Donaciones y servicios de profesionales y de comerciantes, amigos de nuestra Familia de San Pablo son bienvenidas y altamente agradecidas. Aquellos quienes tienen sus negocios podrían considerar una donación o regalo especial en gratitud por los bienes y dones que han recibido de Dios.

A usted, y a nuestra Familia de San Pablo, queremos agradecerles por su generosidad y ayuda que le han brindado a nuestra Iglesia en el pasado y por su continua generosidad para con Ella en el presente y futuro. A todos los que entran aquí encuentren paz, seguridad, compasión de Dios, perdón y paz. Dios me los bendiga.



Padre Leonardo Jaramillo, Ph.D
Párroco

"RECONSTRUYENDO LA CASA DE DIOS"



IGLESIA CATOLICA DE SAN PABLO 2019 CAMPAÑA DE REPARACIONES "RECONSTRUYENDO LA CASA DE DIOS" TARJETA DE COMPROMISO



124 Union Avenue, Clifton, NJ 07011
Telephone: (973) 340-1300

Nombre: _____

Dirección: _____

Número de Teléfono: _____

Número de Registración # _____

Total de su donación \$ _____

Período de compromiso

Indique su término (3 meses) \$ _____

(6 meses) \$ _____

(9 meses) \$ _____

Contribución Incluida \$ _____

Contribución de Servicio:

Por favor, describa su servicio profesional.

Por favor, devuelva esta tarjeta con su donación. Haga sus cheques a nombre de: "St. Paul R. C. Church"

Número del cheque # _____ Escriba en el Memo: "2019 Campaña de Reparaciones"

"Dios ama al que da con alegría" – 2 Corintios 9:7

Dios bendiga su generosidad!